

**Evergreen Property Owners Association, Inc.**

**Board of Directors Meeting**

**Thursday, May 22, 2025 - 6:00 PM**

**Cummings Library in Palm City**

**AGENDA**

- I. Determination of Quorum:
- II. Call to Order:
- III. Approval of Minutes: February 27, 2025
- IV. President's Report:
- V. Treasurer's Report:
- VI. Vice President's Report:
- VII. Manager's Report:
  - a. Ratify ARC Applications
  - b. Violation Report
- VIII. Security Updates:
- IX. New Business:
- X. Old Business:
- XI. Owner's comments: (3 minutes per unit)
- XII. Adjournment: